

STAR HEALTH AND ALLIED INSURANCE COMPANY LIMITED

Regd. & Corporate Office: 1, New Tank Street, Valluvar Kottam High Road, Nungambakkam, Chennai - 600 034. ★ Phone: 044 - 28288800 ★ Email: support@starhealth.in Website: www.starhealth.in ★ CIN: U66010TN2005PLC056649 ★ IRDAI Regn. No.: 129

| COLLEGE STUDENT CARE INSURANCE Unique Identification No.: IRDA/NL-HLT/SHAI/P-H/V.I/101/13-14 SCHOOL STUDENT CARE INSURANCE Unique Identification No.: IRDA/NL-HLT/SHAI/P-H/V.I/103/13-14 Proposal Form - Unique Reference No.: SHAI/PR0015 | | | | | | | Ref. No | | | | | | |
|--|---|----------------|----------|--------------|--|------------------------------|--------------------|---------------------|-------------|---|----------------|------------|--------------------|
| | The company will not be on risk until the proposal has been accepted and full payment of premium has been received. Please fill up the form in block letters. | | | | | | | | | | | | |
| Policy Issuing Office: | | | | | | SM CODE | | | | SM NAME | | | |
| | | | | | AGENT / CORPORATE AGENT / BROKER / IMF CODE | | E | | | AGENT / CORPORATE AGENT / BROKER / IMF NAME | | | |
| Name Mr / Mi | | he Prop Ms. | ooser | | | | • | | | Date of Birth | | DD/MN | I/YYYY |
| Occup Propos | | n of th | е | | | | | | | Annual Income | Rs. | | |
| Residential Address: | | | | | | | | Office Ad | ddress: | | | | |
| | | | | | Pin C | | | | | Pin Co | ode: | | |
| Email | | | | | | | | Mobile Number | | Heal | ·h— | | |
| GST N | uml | ber | | | | | | PAN Num | ber | ileai | | | |
| NOIL | Nominee's Name | | | | | Relationship to the Proposer | | ng | | Date o | of Birth | Age in Yrs | |
| Nominee's Name Name of the Appointee (if nominee is a minor) | | | e Heali | th Ins | - | onship to the | | _ | f Birth | Age in Yrs | | | |
| | | | | | form containing nom | | ould be enc | losed duly s | | | | | |
| | | | | | olicy and all the info icy through insurand | | YES | ■ NO | copy of | wish to receive the the policy docume | pnysicai nt | YE | S ■ NO |
| If you | alre | ady ha | ve an e- | Insurance A | Account (eIA) numb | er, kindly pro | ovide e-Ins | urance Acc | count (elA | N) number | | | |
| | | | | | nt (eIA) number, choo | | | | | | | | |
| | ARV | | | | urance Repository & Se | ervices CIF | RL - Central | Insurance Re | | | | | t Services limited |
| Bank Details of the | | | | | | | | | | SB CA CO | | e specif | у |
| Proposer Name of the Bank | | | | | shows loof of the ob | ove Penk Asse | | the Branch | | | SC Code | | |
| Please attach a photo copy of cancelled cheque leaf of the above Bank Account. Payments Details Annual Premium Rs. Mode of Payment Cash / Cheque / DD / Credit Card / Debit Card / NEFT / CC Man | | | | | | | CC Mandate | | | | | | |
| Cheque / DD No. | | | Date | Drawn or | | i | | _ / U.Juit Juiu / I | Branch | | JU Manage | | |
| Sheque / BB No. Bate Bit | | | | | | | | | | | | | |
| Please attach any one proof of Date of Birth : Birth Certificate | | | | | | | ☐ Voter ID ☐ PAN C | | I Card | | | | |
| ☐ Driving Licens | | | | | □ Aadhar Card □ Any other Govt. Recognised Proof | | | | | | | | |
| Social Sector Classification*: Yes No | | | | | | | | | | | | | |
| SST | lf \ | | | ganized Sect | | | □ b. C | ther Catego | ries of Per | sons | | | |
| BUSINESS TYPE | | | | | nerable or Backward | | | nformal Sect | | | | | |
| | | | | | | | | | | | | | |
| College : | College Student Care Insurance and School Student Care Insurance PRO / CSS / V.7 / 2020 1 of 2 | | | | | | | | | | | | |

STAR Health Insurance

STAR HEALTH AND ALLIED INSURANCE COMPANY LIMITED Proposal Form No.:

Acknowledgement

Signature of the authorised person:

| The Health Insurance Specialist | | | |
|---------------------------------|--|------------------------------------|---|
| Received the proposal for _ | COLLEGE / SCHOOL STUDENT CARE INSU | RANCE POLICY from Mr/ Mi | Mrs/Ms along with payment of Rs/- by Cash / vi |
| Cheque/ DD No | dt | drawn on | . The Cash/Cheque given by you is banked for operational convenience and banking of the Cash/Cheque does |
| mean acceptance of risk by | us. The receipt of the Cash/Cheque will also be a | acknowledged by our office vide | e advance premium receipt. If the proposal is accepted, the cover will commence from the date of the advance premium receipt, subject |
| realization of the Cheque. If | the proposal is not accepted, the amount paid will | be refunded. Contact our office, i | in case policy is not received within 15 days from the date of payment of premium. |

Name & Code of the authorised person:

DETAILS OF STUDENTS TO BE COVERED

PLEASE MENTION THE LIST OF STUDENTS ON ROLLS ON THE DATE OF PROPOSAL CLASSWISE (WHENEVER THE NEW STUDENT IS ADMITTED LATER THAN THE DATE OF PROPOSAL, DETAILS ARE TO BE SENT TO THE INSURANCE CO., FOR COVERING SUCH STUDENTS)

Separate Classwise statement to be attached. Please furnish the details in the format given below separately

| SI.No. | Name of the Insured Student | Sex M/F | Date of Birth Age | Class | Details of Disability, if any | Name of Parent / Guardian | Relationship |
|--------|-----------------------------|------------|----------------------|---------------|----------------------------------|---------------------------|--------------|
| | | | Pleas | e attach sepa | arate list. | | |

| <u>Declaration of the Agent / Intermediary</u> : I / We confirm that the product's suitability has been explained to the proposer. The information furnished in the proposal is true to the best of my knowledge and recommend acceptance of the proposal. (Please Enclose Insurance Agent's Confidential Report, If Any) | | | | | | |
|---|------|-----------|--|--|--|--|
| | | | | | | |
| Name of the Agent / Specified Person of Corporate Agent / Broker Qualified Person / Insurance Sales Person of the IMF | Code | Signature | | | | |

Declaration

1. I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/or particulars given by me are true and complete in all respects to the best of my knowledge and that I am authorized to propose on behalf of these other persons. 2. I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurer and that the policy will come into force only after full payment of the premium chargeable. 3. I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company. 4. I declare that I consent to the company seeking medical information from any doctor or from a hospital who/which at anytime has attended on the person to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be insured/proposer and seeking information from any insurer to whom an application for insurance on the person to be insured/proposer has been made for the purpose of underwriting the proposal and/or claim settlement. 5. I authorize the company to share information pertaining to my proposal including the medical records of the insured/proposer for the sole purpose of underwriting the proposal and /or claims settlement and with any Governmental and/or Regulatory authority. I confirm that the payment is made through my card / bank account. I also confirm that the source of funds for premium paid under this policy is legal. I hereby confirm that the features of the product have been understood by me. I hereby authorize Star Health and Allied Insurance Company to contact me. It will override my registry on the NCPR.

| cheque/DD no | dated Personal | drawn on | . I understand that the cash/cheque given is |
|---|---|---|---|
| banked for operational convenience and co | mmencement of risk is subject to the accepta | nce of proposal by you. | |
| | and features of the product have been ally understood the significance of the | No person shall allow of inducement to any person respect of any kind of rish | ion 41 of Insurance Act 1938. or offer to allow, either directly or indirectly, as an on to take out or renew or continue an insurance in k relating to lives or property in India, any rebate of the mission payable or any rebate of the promium shown |

Submitted the above proposal for _____COLLEGE / SCHOOL STUDENT CARE INSURANCE POLICY ____ along with payment of Rs._

Signature / Thumb impression of the proposer

- y or indirectly, as an tinue an insurance in ndia, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate, except such rebate as may be allowed in accordance with the published prospectuses or tables of the insurer.
- 2. Any person making default in complying with the provisions of this section shall be liable for a penalty which may extend to ten lakh rupees.

| WHERE THE PR | WHERE THE PROPOSER IS ILLITERATE OR SIGNS IN A LANGUAGE DIFFERENT FROM THAT OF THE LANGUAGE OF THE PROPOSAL FORM. | | | | | | | |
|--|---|---------------------------------------|--|--|--|--|--|--|
| I hereby confirm that the details have been explained to the proposer. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Date | Name of the person who explained | Signature of the person who explained | | | | | | |

College Student Care Insurance and School Student Care Insurance

^{* &}quot;Social Sector" includes unorganised sector, informal sector, economically Vulnerable or backward classes and other categories of persons, both in rural and urban areas.

a. "Unorganised sector" includes self-employed workers such as agricultural labourers, bidi workers, brick kiln workers, carpenters, cobblers, construction workers, fishermen, hamals, handicraft artisans, handloom and khadi workers, lady tailors, leather and tannery workers, papad makers, powerloom workers, physically handicapped self-employed persons, primary milk producers, rickshaw pullers, safaikarmacharis, salt growers, sericulture workers, sugarcane cutters tendu leaf collectors, toddy tappers, vegetable vendors, washerwomen, working women in hills, daily wagers, hired drivers and coolies or such other categories of persons;

b. "Economically Vulnerable or Backward Classes" means persons who live below the poverty line;

c. "Other Categories of Persons" includes persons with disability as defined in the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 and who may not be gainfully employed; and also includes guardians who need insurance to protect spastic persons or persons with disability;

d. "Informal Sector" includes small scale, self-employed workers typically at a low level of organisation and technology, with the primary objective of generating employment and income, with heterogeneous activities like retail trade, transport, repair and maintenance, construction, personal and domestic services and manufacturing, with the work mostly labour intensive, having often unwritten and informal employer-employee relationship;